



## Stage 3 Solution Analysis

California Department of Technology, SIMM 19C.2 (Rev. 3.0.7, 2/28/2022)

### 3.1 General Information

**1. Agency or State Entity Name:** 3790 - Parks and Recreation, Department of

If Agency/entity is not in the list, then enter here. [Click or tap here to enter text.](#)

**2. Proposal Name:** Digital Evidence Management System (DEMS) with In-Car Cameras

**3. Department of Technology Project Number (0000-000):** 3790-067

**4. S3SD Version Number:** Version 1

**5. CDT Billing Case Number:** [Click or tap here to enter text.](#)

Don't have a Case Number? [Click here to get one.](#)

### 3.2 Submittal Information

**1. Contact Information**

Contact Name: [Jeremiah Harvey](#)

Contact Email: [Jeremiah.Harvey@parks.ca.gov](mailto:Jeremiah.Harvey@parks.ca.gov)

Contact Phone: [916-956-9410](#)

**2. Submission Type:** New Submission

If Withdraw, select Reason: [Choose an item.](#)

If Other, specify reason here: [Click or tap here to enter text.](#)

**Sections Changed if an update or resubmission:** (List all the sections that changed.)

[Click or tap here to enter text.](#)

**Summary of Changes:** (Summarize updates made.)

[Click or tap here to enter text.](#)

3. **Attach [Project Approval Executive Transmittal](#)** to your email submission.
4. **Attach updated [Procurement Assessment Form](#)** with Stage 3 information to your email submission.
5. **Conditions from Stage 2 Approval** (Enter any conditions from the Stage 2 Alternatives Analysis approval letter issued by CDT):

[Click or tap here to enter text.](#)

### 3.3 Detailed Solution Requirements and Outcomes

1. **Attach detailed** Requirements and Outcomes documents including traceability matrix to the email submission. Include any changed or updated requirements.

2. **Stage 2 Requirements and Outcomes Changes**

Since approval of the Stage 2 Alternatives Analysis, has the agency/state entity developed or modified any requirements and/or outcomes that were not represented in Stage 2? [Yes](#)

If “Yes,” explain:

[DPR has identified additional mandatory and optional Functional and Non-Functional requirements.](#)

If “Yes,” please describe the nature and scope of the change(s) and how the requirements and/or outcomes align with the business objectives established in the Stage 1 Business Analysis:

[The addition of requirements further safeguards DPR by ensuring the resulting business solution is compatible with DPR’s existing technologies. DPR is seeking a solution that meets State, Federal, and industry guidelines; and is safe and user friendly for Peace Officers while operating a vehicle in emergency situations. It also specifies the need for the solution to remain operable in changing conditions and climates.](#)

3. **Attach** the updated To-Be Workflow(s) to your email submission.

If To-Be business process workflow(s) is not attached, explain why:

[Click or tap here to enter text.](#)

4. **Attach** the Statement of Work to your email submission.

### 3.4 Project and Procurements Roadmap

**Attach** a Project and Procurements Roadmap or Summary to the submission.

The roadmap or summary should include both the primary and all ancillary procurements.

## 3.5 Project Planning

Are the following Project Management Plans or artifacts completed to the required level, approved by the designated agency/state entity authority, and available for the Department of Technology to review? **Choose:** 'Yes,' 'No,' or 'Not Applicable.' If 'No' or 'Not Applicable,' provide the artifact status in the space provided.

[Project Management Plan \(Draft\):Yes](#)

Status: Final

[Risk Management Plan \(Approved\):Yes](#)

Status: Final

[Issue and Action Item Management Plan \(Approved\):Yes](#)

Status: Final

[Change Control Management Plan \(Approved\):Yes](#)

Status: Final

[Quality Management Plan \(Approved\):Yes](#)

Status: Final

Testing Management Plan (Approved):Yes

Status: Final

Security Management Plan (Approved):Yes

Status: Final

[Contract Management Plan \(Updated Draft\):Yes](#)

Status: Final

Other (enter name) [Click here to enter text.](#) Plan: [Choose an item.](#)

Status: [Click or tap here to enter text.](#)

## 3.6 Primary Solicitation

**Attach** the Primary Solicitation document to your email submission.

For a standard procurement, please attach a copy of your IFB, RFP, or RFO.

For a challenge-based procurement, please attach a copy of the solicitation.

## 3.7 Ancillary Procurements

1. **Attach** all in-progress and completed ancillary procurement documents to your email submission.
2. Has the project begun procurement activities for Independent Verification and Validation (IV&V) services per the State Administrative Manual Section 4940.3? **Yes**

If “Yes,” indicate the planned start date for IV&V services below:

6/30/2024

If “No” or “Not applicable,” provide a brief explanation below:

[Click or tap here to enter text.](#)

3. Provide the following information for each of your ancillary procurements:

**Service Type:** Goods

If “Other,” specify:

**Roles/Responsibilities or Tasks:** Pepwave cellular routing devices

**Status:** Planned

**CDT STP Conducted:** No

**Procurement Type:** Other

If “Other,” specify: Telecom

**Length of Contract:** N/A

*TIP: Copy and paste or click the + button in the lower right corner of the ancillary procurement items to add Services (for different Service Types or Lengths of Contract) with all additional information as needed.*

**End of agency/state entity document.**

**Please ensure ADA compliance before submitting this document to CDT.**

**When ready, submit Stage 3 and all attachments in an email to [ProjectOversight@state.ca.gov](mailto:ProjectOversight@state.ca.gov).**

*TIP: Review the Gate 3 Project Management Planning Evaluation Scorecard to ensure a complete submission. [GATE 3 Evaluation Scorecard](#)*

**Department of Technology Use Only**

**Original "New Submission" Date:** 11/27/2023

**Form Received Date:** 11/27/2023

**Form Accepted Date:** 11/27/2023

**Form Status:** In Analysis

**Form Status Date:** 11/27/2023

**Form Disposition:** Approved

**Form Disposition Date:** 12/15/2023